

SANDAL COVE II CONDOMINIUM ASSOCIATION, INC.

A Deed Restricted Community

c/o Ameri-Tech Community Management

24701 US HIGHWAY 19 N. Suite 102 CLEARWATER FL. 33763

Mail Completed Application for Board Approval to:

Attn: Angela Johnson - Property Manager

SALE / LEASE APPLICATION FORM

**THIS FORM MUST BE SUBMITTED BEFORE THE TENANT/BUYER
MOVES INTO UNIT.**

Note: A Background check is required of all applicants. The seller, lessor, or buyer will be responsible for the \$50 non-refundable application fee. **Make check out to Sandal Cove II.**

DATE: _____ UNIT NUMBER: _____

Check from the following: LEASE () SALE ()

Lease Period From: _____ TO: _____

NAME OF OWNER(S): _____

MAILING ADDRESS OF UNIT OWNER: _____

Street

City State Zip TELEPHONE # _____

NAME OF APPLICANT(S): _____

EMAIL OF APPLICANT _____

NAME OF APPLICANT(S) _____

EMAIL OF APPLICANT _____

CURRENT ADDRESS: _____
Street City State Zip

TELEPHONE # _____ BIRTH DATE: _____

TELEPHONE # _____ BIRTH DATE: _____

LIST NAMES AND AGES OF OTHER PERSONS TO OCCUPY UNIT:

Name _____ Name _____

Name _____ Name _____

CURRENT EMPLOYER OF APPLICANT: Name: _____

Address: _____ Phone: _____ Length of Employment: _____

Address: _____ Phone: _____ Length of Employment: _____

VEHICLES OF APPLICANT:

Make/Model: _____ Color _____ Year _____ Lic. Tag # _____

Make/Model: _____ Color _____ Year _____ Lic. Tag # _____

List all pets. 20 pound weight limit when full grown. Submit a signed statement from a veterinarian stating the weight and breed of your pet(s). No vicious breeds allowed.

PERSON(S) TO CONTACT IN CASE OF AN EMERGENCY:

Name: _____ Phone Number: _____

Name: _____ Phone Number: _____

Pertinent Information:

TO THE APPLICANT(S): By your signature(s) below you hereby acknowledge that you have read the rules and regulations of the Association and agree to abide by them.

Applicant's Signature: _____ Date: _____

Applicant's Signature: _____ Date: _____

SUBMITTED BY:

Unit Owner's Signature: _____ Date: _____

Unit Owner's Signature: _____ Date: _____

Background/Application Fee: \$ Paid _____ Check # _____ Date _____

APPLICATION APPROVED [] APPLICATION DISAPPROVED []

APPLICATION APPROVED BY: _____

DATE: _____



CUSTOMER NUMBER:
AMERITECH

LEASE/SALE
BACK-GROUND CHECK
AUTHORIZATION FORM

PROPERTY/ASSOCIATION -

DATE: _____

I / We _____, prospective
tenant(s) / buyer(s) for the property located at _____
Managed By: _____ Owned By: _____

I hereby allow TENANT CHECK and or the property owner / manager to inquire into my / our credit file (if applicable), criminal, and rental history as well as any other personal record to obtain information for use in processing of this application. I / We understand that on my / our credit file (if applicable) it will appear the TENANT CHECK has made an inquiry. I / We cannot claim any invasion of privacy or any other claim that may arise against TENANT CHECK now or in the future.

PLEASE PRINT CLEARLY

INFORMATION

SPOUSE / ROOMMATE

SINGLE _____ MARRIED _____

SINGLE _____ MARRIED _____

SOCIAL SECURITY #: _____

SOCIAL SECURITY #: _____

FULL NAME: _____

FULL NAME: _____

DATE OF BIRTH: _____

DATE OF BIRTH: _____

DRIVERS LICENSE #: _____

DRIVERS LICENSE #: _____

CURRENT ADDRESS: _____

CURRENT ADDRESS: _____

HOW LONG? _____

HOW LONG? _____

PREVIOUS ADDRESS _____

PREVIOUS ADDRESS _____

HOW LONG? _____

HOW LONG? _____

EMPLOYER: _____

EMPLOYER: _____

OCCUPATION: _____

OCCUPATION: _____

LENGTH OF EMPLOYMENT: _____

LENGTH OF EMPLOYMENT: _____

WORK PHONE NUMBER: _____

WORK PHONE NUMBER: _____

HAVE YOU EVER BEEN ARRESTED?
(CIRCLE ONE) YES NO

HAVE YOU EVER BEEN ARRESTED?
(CIRCLE ONE) YES NO

SIGNATURE: _____

SIGNATURE: _____

PHONE NUMBER: _____

PHONE NUMBER: _____

**IF THE WRONG SOCIAL SECURITY NUMBER IS SUBMITTED, A SECOND APPLICATION FEE WILL BE
CHARGED TO RE-PULL THE REPORT.**

**A CREDIT REPORTING SERVICE PROVIDING CREDIT REPORTS FOR REALTORS / PROPERTY MANAGERS /
APARTMENT COMPLEXES / MOBILE HOME PARKS / CONDOMINIUM ASSOCIATIONS / EMPLOYERS**

TENANT CHECK FAX #: (727) 942-6843