

**AFFIDAVIT OF MAILING OR HAND DELIVERING
OF NOTICE TO UNIT OWNERS**

STATE OF FLORIDA

COUNTY OF PINELLAS

BEFORE ME, personally appeared **ANGELA JOHNSON** and **PATTI BATTISTA** who after being duly sworn, deposes and says the notice of **BUDGET MEETING** of **SANDAL COVE CONDOMINIUM II ASSOCIATION, INC.** to be held on **Thursday, October 29, 2026, at 6:00 PM** at the **Ameri-Tech Community Management Partners LLC, 24701 US Highway 19 N, Suite 102 Clearwater, FL 33763** or **VIA ZOOM** were mailed or hand delivered in accordance with applicable law. The Notices were mailed, or hand delivered to each unit owner at the address last furnished to the Association, as such address appears in the books of the Association. (Copy Attached)

SANDAL COVE CONDOMINIUM II ASSOCIATION, INC.

BY: _____

ANGELA JOHNSON, Community Manager

BY: _____

PATTI BATTISTA, Administrative Assistant

STATE OF FLORIDA

COUNTY OF PINELLAS

Sworn to and subscribed before me this 29th day of Sept., 2024.

By **Angela Johnson** as **Community Association Manager** and **Patti Battista** as **Administrative Assistant** of **SANDAL COVE CONDOMINIUM II ASSOCIATION, INC.**, a Florida not-for-profit corporation.

Personally Known ☒ or

Produced Identification _____

Type Of Identification _____

NOTARY PUBLIC – STATE OF FLORIDA

Sign _____

Print _____



Laura Franze