

**AFFIDAVIT OF MAILING OR HAND DELIVERING
OF NOTICE TO UNIT OWNERS**

**STATE OF FLORIDA
COUNTY OF PINELLAS**

BEFORE ME, personally appeared **Angela Johnson** and **Patti Battista**, who after being duly sworn, deposes and says that the Special Assessment Coupons for **SANDAL COVE II CONDOMINIUM ASSOCIATION, INC.** were mailed or hand delivered in accordance with applicable law to each unit owner at the address last furnished to the Association, as such address appears on the books of the Association.

SANDAL COVE II CONDOMINIUM ASSOCIATION, INC.

By: 
Angela Johnson, Community Association Manager


By: 
Patti Battista, Administrative Assistant

Sworn to and subscribed before me this 22nd day of April 2026 by **Angela Johnson** as Community Association Manager and by **Patti Battista**, as Administrative Assistant for Sandal Cove II Condominium Association, Inc., a Florida not-for-profit corporation.

Personally Known or
Produced Identification

Type Of Identification _____

NOTARY PUBLIC – STATE OF FLORIDA

Sign 

Print Laura Franze

