


**AFFIDAVIT OF MAILING OR HAND DELIVERING
OF NOTICE TO UNIT OWNERS**

**STATE OF FLORIDA
COUNTY OF PINELLAS**

BEFORE ME, personally appeared **ANGELA JOHNSON and PATTI BATTISTA** who after being duly sworn, deposes and says the notice of **BUDGET MEETING** of **SANDAL COVE CONDOMINIUM II ASSOCIATION, INC.** to be held on **Tuesday, December 2, 2025, at 4:00 PM** at the **Ameri-Tech Community Management Partners LLC 24701 US Highway 19 N, Suite 102 Clearwater, FL 33763** or **VIA ZOOM** were mailed or hand delivered in accordance with applicable law. The Notices were mailed, or hand delivered to each unit owner at the address last furnished to the Association, as such address appears in the books of the Association. (Copy Attached)

SANDAL COVE CONDOMINIUM II ASSOCIATION, INC.

BY: 
ANGELA JOHNSON, Community Manager

BY: 
PATTI BATTISTA, Administrative Assistant


**STATE OF FLORIDA
COUNTY OF PINELLAS**

Sworn to and subscribed before me this 31st day of October 2025

By **Angela Johnson** as Community Manager and **Patti Battista** as Administrative Assistant of **SANDAL COVE CONDOMINIUM II ASSOCIATION, INC.**, a Florida not-for-profit corporation.

Personally Known or
Produced Identification _____
Type Of Identification _____

NOTARY PUBLIC – STATE OF FLORIDA

Sign 

Print Laura Franze

